

## The Strategy of a Leader

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Rich Nathan

June 21-22, 2014

Strength in Weakness Series: Leadership Lessons from the Life of Paul Series

Acts 16

As we move into the summer months, I want to encourage you to continue to give financially to the church. Over the summer, even if you are going to take some vacation time as Marlene and I are planning to do, make it a point to tithe to the church. You can give online, you can mail in a check. All churches all over America, including this church, see their offerings decline over the summer because when people don't come, they stop giving. But our bills continue. Salaries still need to be paid. People still need to be fed through our food pantries. The electric company and the other utilities still send bills. And landlords at our campuses still ask for rent even when its summer and people are vacationing. So please, this summer, step up to the plate and be faithful to give to the church!

Back in the 18<sup>th</sup> century, before the American Revolution, there was a famous evangelist from England named George Whitefield, who used to tour America preaching evangelistic sermons throughout what was then the 13 Colonies.

### Picture of George Whitefield

Whitefield was America's first celebrity. He was the 18<sup>th</sup> century equivalent of a rock star. The effect of Whitefield coming to America according to historians was like the Beatles coming to America back in 1964. Literally, thousands of people would pour out into the streets when they heard that Whitefield was coming to town. It was electric! Crowds packed out every place where he spoke.

Ben Franklin, who was certainly no Christian, used to see Whitefield whenever Whitefield to Philadelphia. Franklin said:

*Every accent, every emphasis, every modulation of voice was so perfectly well-tuned and well-placed, that, without being interested in the subject, one could not help being pleased with the discourse; a pleasure of much the same kind which one received from an excellent piece of music.*

In another place, Franklin remarked that he was so moved by Whitefield's messages that he deliberately left his wallet at home. Franklin said when Whitefield made a financial appeal on behalf of orphans in Georgia, the crowd, including Franklin, would

empty their wallets and purses spending down the last penny and pouring it all into the offering baskets. So, as a preventative measure, Franklin wouldn't take any money.

Now, at the same time Whitefield was pulling in crowds of people, there was another English preacher named John Wesley, who had been a miserable failure in his ministry in the Colonies.

#### Picture of John Wesley

He went back to England where he found greater success. But Wesley was, in no way, as dynamic or as exciting a preacher as Whitefield was. Wesley was scholarly; he was more careful, less flamboyant and emotional in his preaching. But Wesley had what Whitefield didn't have and that was a strategy for next steps for his converts. Wesley was a great organizer. In every place where people were converted, Wesley trained leaders to start what we would call small groups. The converts would meet in weekly meetings to grow in their faith. These small groups were started all over England and grew to become local churches that continued to disciple Wesley's converts.

Whitefield didn't do any of that. He preached, saw thousands of conversions, and then moved on. What were the consequences of the difference between Wesley's strategy and Whitefield's strategy? Years after Whitefield's tours of America, there is a story told in which Whitefield met an old friend named John Poole. John Poole was a follower of Wesley. Whitefield said, "John, are you still a Wesleyan?" Poole replied, "Yes, sir. And I thank God that I have the privilege of being in connection with him and being one of his preachers." Whitefield replied,

*John, you are in the right place. My brother, Wesley, acted wisely – the souls that were awakened under his ministry he joined in class [small group], and just preserved the fruits of his labor. This I neglected and my people are as a rope of sand.*

Because of Wesley's strategy of putting people into groups and building churches, Wesley's work endured and it led to the creation of the Methodist Church which has been in the United States for 230 years. Whitefield's work vanished. The thousands and thousands of people that were converted under Whitefield's dynamic preaching vanished like water poured on the ground. Or to use Whitefield's phrase,

*Like a rope of sand.*

...slipped through your fingers because the individual grains weren't connected to anything bigger than themselves – to small groups and to church.

I've been doing a series on Leadership Lessons from the Life of Paul. As I've mentioned before, Paul was one of the greatest leaders in all of history. He had a strategy for

spreading the gospel that caused the followers of Christ to multiply, to flourish and to last. Paul's strategy resulted in his message being spread today 2000 years later. Not many business strategies last 2000 years; Paul's did. Paul's strategy was imitated by Wesley; it was neglected by Whitefield. It is the one we at Vineyard Columbus has embraced since our beginning. I'm calling today's message, "The Strategy of a Leader." Let's pray.

Acts 16:1–5 (NIV)

16 Paul came to Derbe and then to Lystra, where a disciple named Timothy lived, whose mother was Jewish and a believer but whose father was a Greek. 2 The believers at Lystra and Iconium spoke well of him. 3 Paul wanted to take him along on the journey, so he circumcised him because of the Jews who lived in that area, for they all knew that his father was a Greek. 4 As they traveled from town to town, they delivered the decisions reached by the apostles and elders in Jerusalem for the people to obey. 5 So the churches were strengthened in the faith and grew daily in numbers.

Why did Paul spend so much time building up churches that he started? There are so many other great things that a Christian leader can give their lives to – all worthy things. He could have devoted himself exclusively to feeding millions of people who were hungry in the Roman Empire. He could have protested the oppression of the Roman government. He could have spent his life working for an end to infanticide or slavery or abortion. These are all worthy pursuits and many even today are called to these pursuits. Why did Paul spend his life building the church?

Why church?

Lots of people today are fond of saying, "Jesus, I love, but the church I hate." Yes, I'm into Jesus. He is wonderful. He is inclusive. He is welcoming. He is loving. But the church, not so much. The church is full of hypocrites. The church is judgmental. The church is hurtful. And besides, Sunday is the only day I have to sleep in, to wash the car, to shop, to go out on our boat, to play golf. So, I'm into Jesus, but I steer clear of the church.

Bottom line: Can you be a good Christian, a good follower of Christ and keep your distance from the church?

Let me tackle this from a number of different angles. First, for someone who says, "I follow Jesus, but I hate the church," I want to ask, "What would Jesus, who you claim to follow, say about that perspective?" What is Jesus' attitude towards the church? When Jesus talks about the church does he simply say, "Well, you know, this group of folks are just a bunch of hypocrites, judgmental. Avoid church at all costs. Just follow me, but forget about the church?"

Let's remember when we are talking about the church we're talking about the Bride of Christ. Here is what we read in Ephesians 5:25-32:

Ephesians 5:25–32 (NIV)

25 Husbands, love your wives, just as Christ loved the church and gave himself up for her

31 "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." 32 This is a profound mystery—but I am talking about Christ and the church.

Christ loves the church.

Church is loved by Christ

Christ knows the church better than anyone does. He knows all of the flaws in the church, all the sins of the church, all the errors of the church. He knows the church better than anyone else does, but we're still his Bride and he still died for us.

I don't know about you, but I sure don't like it when someone says something nasty about the people I love, especially my family, and especially my wife. When someone comes up to me and says, "Rich, you are amazing. You're great. I just think you are the best preacher. You are a great leader. I love listening to you and being part of this church. There is just one small thing. I just hate your wife. I don't want to have anything to do with her. She's awful, but I love you. Let's be friends." How do you think I would feel? Do you think that is an attractive proposal? Your wife I hate; your family I don't want to have anything to do with; but you, I really enjoy. Let's be friends. I think my emotional response would be, "I don't think we can be friends. How about if I punched you in the nose for what you said about my wife."

If we say that we love Jesus and we want to follow Jesus, somehow we have to get it in our hearts to feel about the church the way that Jesus feels about the church. To love Christ is to love his Bride. Friends, if you don't have Jesus' heart of love for the church, if you find yourself critical of the church, cynical, angry because of the church's many flaws, pray for a change in your heart. Pray, "Lord Jesus Christ, share with me your heart, your love for the church by the power of the Holy Spirit. Help me to feel about your bride as you feel."

Can you be a good Christian and keep your distance from the church? John Stott, who I believe was the greatest Bible teacher of the last century said:

*I trust that none of my readers is that grotesque anomaly, and unchurched Christian. The New Testament knows nothing of such a person. For the church lies at the very center of the eternal purpose of God. ~John Stott*

I know every church has its faults. Vineyard Columbus has lots of faults. The church is far from perfect. After all, even if the church was perfect, if you and I decided to join it, we'd ruin it. We still have plenty of changing to do. But why did Jesus create the church? What is its value? If you are coming to Vineyard Columbus, or you are attending some other local church, why should you join the church and then plunge deeply into the fellowship there? Join a small group? Immerse yourself in relationships with other people in the church? Why?

### Church is good for us

Right now, America is suffering through a major breakdown of community and relationships with each other. We visit less than we did in the past. We connect less often. We know our neighbors less well than most of our parents did. We have fewer friends, on average, than people did 25 years ago. Our families are more disconnected, scattered all over the country, sometimes all over the world. What we do more often than we used to do in the past is watch. We watch more TV. We play more video games. We spend more time online. But we do much less face-to-face connecting. There is no doubt that across the board, Americans experience less relationship, less community than we did 20 years ago, or 40 years ago, or 100 years ago.

The breakdown of community has affected our children. We are going through a crisis here in Columbus with the Columbus Public Schools. We read bad report after bad report regarding the performance of kids in school. Do you know that there is a direct relationship between the breakdown of community and kids' performance in schools. If you were to graph out state by state how kids are performing in school, the biggest issue is not how much money per child a school system is paying for educating their kids. The biggest issue isn't even class size. The biggest issue affecting student performance is the level of relational connectedness between the child and their family, and then families and each other in a community. How many times do people in the surrounding community that feeds into the school have each other for dinner? How much family togetherness is there? How much parental involvement is there in a child's education? How much relational support does a child have?

We want schools to perform better. The evidence is pretty clear. Community life and relational support for children needs to be built back up. Get families connected with each other. Get families connected to schools. Get churches encouraging kids' education and you are going to see student performance improve.

Community is good for us. It's good for us educationally. It's good for us mentally and emotionally. In any given year, about 10% of Americans suffer from major depression. And what is clear about depression is that it is absolutely linked to being disconnected socially, feeling like you have no one who is really close to you. You have no support network. No one who will listen to you.

Isolation is also linked to addiction. The more isolated you are, the more likely it is that you are addicted to something—food, sex, alcohol, gambling. You have no one to encourage you. No one gets free from addictions are their own.

The most disconnected people in America are young people. And do you know that young people, those under age 30, are significantly less happy than older people, those over age 55? What's going on? Young people have more stuff than older people did at their age. But they have less community, less family, less networking, and less support.

Community is good for you. It is even good for your health. Let me tell you a story about a little Italian community named Roseto, PA. They've been studying this little Italian American community for over 40 years. These Italian immigrants settled there and medical experts couldn't understand why, compared to neighbors in other towns, these Rosetans simply didn't have many heart attacks. The researchers looked at obvious causes – diet, exercise, smoking and weight. But the Italians living in Roseto didn't have very much difference in those practices than people living in other areas. In fact, in some cases, they smoked more and were a little more overweight.

What they did discover, however, is that these folks had deeper community with each other than people in neighboring towns. You see, their ancestors came from the same little village in southern Italy and settled in Pennsylvania. They had a mutual aid society. They set up their churches, sports clubs, labor unions, and Boy Scout troops together. They were able to rely on each other emotionally and financially. They gave jobs to each other.

The researchers began to expect that maybe the issue in these folks' health was the amount of support they had. In fact, that proved to be true as families began moving apart and the divorce rate rose. Now the health statistics in Roseto are the same as in other surrounding towns.

Have you seen this in your own life? Depression or poor health connected to becoming increasingly isolated? Have you seen this principle, friends, in the lives of parents or family members, or friends in the church?

Community is not only good for us, it is necessary for us. We cannot exist without deep relationship. Infants need deep relationship. Teens need deep relationship. Singles need deep relationships. Parents need deep relationships. Old people need deep relationships. And we need deep relationships not only with Jesus, but also with each other. It's not good to be alone.

A little over a decade ago, Robert Putnam, who is a professor of public policy at Harvard University, wrote a book titled Bowling Alone.

Picture of book cover for Bowling Alone

It is all about the breakdown of community and the increasingly isolation of Americans from another. Now, Robert Putnam is not, to my knowledge, a Christian. Yet, *Bowling Alone* has some really interesting facts about the positive impact of church and church-going on every dimension of our lives. In all the ways that the breakdown of community negatively affects us – economically, educationally, emotionally, medically – connection with others in church changes all these things for the better.

In urban areas of America, one of the best predictors of whether a young adult is going to have a good full-time job when they grow up is whether they regularly go to church in their teen years. It's better than an employment program. The best predictor of whether an inner city young adult is going to have a good job when they grow up is whether they attend church regularly during their teen years.

The author of *Bowling Alone* said that if a state wanted to dramatically improve the performance of students in school, one of the best things they could do would be to get kids to go to church at least twice a month.

Here's a fact for you. In terms of your physical health, it is a medical toss up whether you either a) choose to stop smoking; or b) join a church. Smoking is bad, but the health improvements of getting connected in a church is about the same health improvement as stopping smoking.

Or try this one on. They've been measuring people's sense of happiness and well-being for the last century or so in America. And people's sense of happiness is going down. As a general rule, if you massively increase your income you will be happy. And here is the fact, you can get the same happiness boost by either doubling your income, or getting deeply connected to church.

In fact, and I want to read this to you, Robert Putnam, this Harvard public policy professor said,

*Concerning happiness and churchgoing, the statistics are clear, the more churchgoing, the merrier.*

Church makes you happy. At least the relationships that you can develop in church, the connections.

Church is not only good for us, church is a gift to us.

Church is a gift to us

In America, participating in a church can be taken for granted because there is a church building practically on every corner. Most of us have almost no appreciation of what our

Christian brothers and sisters endure around the world where believers can be gunned down, or thrown in jail simply for gathering together to worship Jesus and to study his Word. It is incredibly helpful to travel and to read; to learn about what our Christian brothers and sisters experience all over the world because like so many things in America we fail to realize how privileged we are simply to be able to do church without fear, violence, losing our jobs, or being boycotted.

Dietrich Bonhoeffer wrote a classic book during the Nazi takeover of Germany titled Life Together.

Photo of Cover of Life Together

Life Together is all about the privilege of Christian community. Bonhoeffer speaks about what he calls the

*Unspeakable gift of fellowshiping with other believers*

...is often taken for granted and not recognized as the blessing it is. Bonhoeffer says this:

*It is by the grace of God that a congregation is permitted to gather visibly in this world to share in God's Word and sacraments. Not all Christians receive this blessing. The imprisoned, the sick, the scattered and lonely, the proclaimers of the Gospel in heathen lands stand alone. They know that visible fellowship is a blessing. ~Dietrich Bonhoeffer*

Bonhoeffer reminds believers that it is

*By grace, nothing but grace, that we are allowed to live in community with Christian brethren.*

Part of the gift to us of church is that in our current consumer culture where everything is "you can have it your way." You can design your own eyeglass frames and we'll have them to your door by tomorrow. You want that polo shirt in blue? We have 17 shades of blue and we can drop it off by drone right to your porch. In this consumer, have-it-your-way ultra-convenience culture, church is such a gift. Because church is none of the things that consumer-oriented America demands. There is always going to be a song sung at church that you find annoying. And there's always someone near you singing off-key or doing something weird like raising their hands or crying. You don't get to pick the carpet color. You have to get out of bed and drive to church. It is not easy; it is not convenient to connect with a small group when you are tired and would rather sit and veg out in front of your TV.

The reason that it is a gift is that it pulls us out of our self-centered demanding little selves and it pulls us towards something way bigger and more beautiful than anyone of us, where we don't always get our way. The beauty of the church is that it is not about me and my needs. One author said this:

*The church is this mind-boggling, mystical, incredible phenomenon of history in which the God of the universe, through his Son and with the power of the Holy Spirit, inaugurated a revolutionary Kingdom on earth. A Kingdom not of kings ruling by force, but pockets of people united by selfless love, charity, and a steadfast hope in world change and renewal. This Church welcomes everyone into its arms so that together, they can join Christ in bringing light to a dark world.*

That's worth giving your life to!

Now, Paul didn't just visit and strengthen already-existing churches, he went everywhere planting new churches.

Why church planting?

Acts 16:6–10 (NIV)

6 Paul and his companions traveled throughout the region of Phrygia and Galatia, having been kept by the Holy Spirit from preaching the word in the province of Asia. 7 When they came to the border of Mysia, they tried to enter Bithynia, but the Spirit of Jesus would not allow them to. 8 So they passed by Mysia and went down to Troas. 9 During the night Paul had a vision of a man of Macedonia standing and begging him, "Come over to Macedonia and help us." 10 After Paul had seen the vision, we got ready at once to leave for Macedonia, concluding that God had called us to preach the gospel to them.

If you looked at map of the ancient world from where Paul was situated it would have been natural for him to go southwest along a major roadway to go to what was called the province of Asia to the city of Colossae, and then on to the coast by Ephesus. But somehow the Holy Spirit prevented Paul from going – perhaps, through prophetic words, perhaps through a vision or a dream. And so with the southwesterly route blocked, he turned north until he reached the border of Mysia. And he tried to continue to go north to go to Bithynia, but again the Spirit of Jesus prevented him. We don't know how – if it was through a deep inner impression. So, they were coming from the east; they were prevented from going south; they were prevented from going southwest; they were prevented from going north. The only direction left open was northwest.

And so they led northwest to Troas where Paul has this night vision of a man from Macedonia saying, "Come and help us." So Paul is led to Macedonia to a city called

Philippi. He goes to this major city and plants a church, as we Paul's custom. He went from one urban area to another planting churches.

I will talk about the specific ways that people receive a call to church planting in just a moment. But let me talk about why Paul and Christians at every age start new churches. If you listen to folks today in established churches, most folks in established churches object to new church planting in their communities. They say, "We already have plenty of churches; our churches are almost empty; there are lots of room for all the new people coming into the area. Let's fill up the existing churches before we start new churches." If we plant more churches, they're just going to take from the existing churches. All we're doing is cutting up the pie more and that will weaken everyone. Help the churches that are struggling first, before you start a new church in an area. Help the churches that are struggling. We don't need more churches. We just need better, healthier churches."

There are so many objections to church planting. Why should we plant new churches? Why has Vineyard Columbus planted 30 churches in the United States over the last 20 years; and, we're committed to planting 20 more churches in the next decade? Why?

Because,

Church planting results in lasting disciples

Jesus did not send us out into the world to simply share our faith. The Great Commission that we read about in Matthew 28 goes this way:

Matthew 28:18–20 (NIV)

18 Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. 19 Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

The last words of Jesus which Matthew records calls us to go out and make disciples of all nations, baptizing people, and teaching them. What Jesus is telling us in the Great Commission is to go out and plant churches. Baptism was the New Testament way to incorporate people into a worshipping community. The only way to be truly sure that you are increasing the number of Christians in an area is to start new churches. Everything we know about how to increase the percentage of Christians in a community is through the planting of churches.

Peter Wagner, who was a church growth specialist for years at Fuller Seminary, said:

*Planting new churches is the most effective evangelistic methodology known under heaven. ~Peter Wagner*

Making conversions and not plugging people into a church turns folks into a rope of sand. There's nothing left. But you plant a church and that church will be a lighthouse in the community, changing people's lives, healing marriages, preaching the gospel, feeding folks, working justice, breaking down racial divides. The church will do that for generations.

I think of the great Park Street Church in Boston which was planted back in 1809. It's on the Freedom Trail in Boston and is the home of the abolitionist movement and William Lloyd Garrison, before the Civil War. It has been instrumental in leading out in the evangelical church after WWII and has been doing it for 200 years because some folks had a vision for planting a church.

I think about Abyssinian Baptist Church in New York that was planted in 1808 when a group so black parishioners left First Baptist Church because First Baptist imposed racially segregated seating. So they pulled together the African Americans and recent immigrants from Ethiopia. That's why they called it the Abyssinian Baptist Church which was the old name for Ethiopia. And for 200 years it has been in Harlem leading the fight for racial equality, for community change.

You plant a church and if it takes and thrives, it effects a community for generations. Why church planting? Because,

Church planting reaches new groups

We think of America as having a church on every corner. The reality is that decade by decade America has fewer churches per 1000 people than it did the decade before. Right now, America has the 4<sup>th</sup> largest population of unchurched people in the world – after China, India, and Indonesia. It is a fact that new churches reach unchurched people better than long-established churches. It takes a huge amount of energy to move an established church out towards the community. Over a period of time people get more and more locked into their needs. "Hey, what about us; what about what we need?" And people in the church have needs that must be cared for. We do need to be built up. New churches are focused outwardly by necessity. They've got to gather a crowd.

It is especially true that younger and newer people to a community, especially new immigrants, are drawn into new churches. There is a huge mission field in the United States right now. Over 200 million Americans are not meaningfully connected to any church. They may call themselves Lutheran, or Catholic, or Christian because they

aren't Muslim or Jewish. But they're not connected to a church. Their lives are not lived under the leadership of Jesus Christ.

Why church planting? Church planting results in lasting disciples. Church planting reaches new groups.

Church planting renews the church

In answer to all the objections about church planting robbing the existing churches in a community and simply dividing up the pie, the facts are otherwise. Church plants renew long-established churches because they bring in new strategies, new ideas and new methods that challenge the existing church. People look at churches growing and say, "Why is that church growing so quickly? How did that church do it? We ought to do a program like that. You know, that church is reaching across racial barriers; perhaps, we could do that. That church has a food pantry; why don't we start something like that? That church is reaching lots of young adults; what are they doing that so many young adults are coming there. We don't have young adults in our church."

And so church leaders learn from all these new startups. Those fresh ideas come from younger, newer churches.

So, who is called to plant?

Who church plants?

Paul experienced supernatural guidance in being led to Macedonia, to plant in this large urban area. He had visions. He had dreams. The Spirit of God went out in front of Paul. One way to know that you are called to plant a church is that there is clear supernatural guidance ahead of you.

Supernatural guidance

If you read through the book of Acts, there are so many times where something happens and there is no other way to explain this other than God. God heals a person and everyone in the community acknowledges its God. There are times when God just shows up and tells somebody you need to plant. He did that with Paul extraordinarily in Acts 9. He gave a vision to Peter in Acts 10. He gave the church in Antioch prophetic words to send out church planters in Acts 13. He gave Paul a night vision in Acts 16. He showed up by way of an angel in Acts 18.

Who plants a church? How do you know if you are called to plant? You might receive supernatural guidance. And then there is,

Natural guidance

Let me tell you what is not a call to plant a church and then I will tell you what is a call and we'll wrap this up. You are not called to plant a church because you don't know what else to do with your life. I've talked with people over the years and they don't realize they are offending me as a pastor, but their basic approach is, "You know, I tried my hand at business and I really didn't like that. I wasn't any good and I wasn't very good in school. I bounced from job to job and I think to myself, why not pastor?" It's almost like "I've got nothing else to do, I've not succeeded in anything else, why not pastor?"

You are not called to plant a church because you can't think of anything else to do with your life. You are not called to plant a church because you hate your existing church – angry with the pastor, angry with the people in the church – I'll just go and start my own church. Things started out of reaction or anger usually are unhealthy.

You are not called to plant a church because your parents or grandparents told you that's what you should do and you always obey what your parents or grandparents said. You are not called to plant just because your dad or your mom, or brother, or sister, or grandpa is a pastor. You aren't called to plant a church because your ego demands that you get up on the stage.

How do you know you're called to plant a church, to be part of a church planting team? Here are a few things I would pay attention to.

A long-term persistent sense of calling confirmed over and over through prayer and Bible Study

I have so much more confidence in someone's calling when they tell me, "This has been going on in my life for years." It is long-term. It is persistent. It is not just the result of one experience, one meeting, one message. This is something that's been going on in my life for years. I've sensed that God was asking this of me and I've been praying and praying about it and it still persists.

Part of the church planting call is to ask the question:

Are you leading people to Christ where you are?

Listen, moving won't cause you to evangelize. If you are not leading people to Christ where you are, going across the country or getting on a plane and flying across the world will not cause you to lead people to Christ. The easiest people to lead to Christ are people near you right now.

Has your calling been confirmed by godly counsel especially from leaders who know you well?

Mature Christians, who are not flatterers, said, “You know what? I think you are called to Christian leadership. I think you are called to plant a church, to pastor.” If you’re married,

Does your spouse agree?

Your first commitment is the vow you made in your marriage to your spouse. You are one. God does not speak to one person without speaking to the other. One of the wisest things I’ve ever done in my life was to wait for my wife, Marlene, to hear the call that I was to leave my job teaching at OSU and begin to pastor the church that became Vineyard Columbus. I am so glad that I didn’t just plunge ahead, as I am apt to do, and that I waited for her to hear from God for herself.

I want to close by sharing this video with you of folks who have planted churches out of Vineyard Columbus in the last decade. Let’s watch.

Church planting video

Conclusion.

## The Strategy of a Leader

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June 21-22, 2014

Strength in Weakness Series: Leadership Lessons from the Life of Paul Series

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